

# Performance Chart

S. No.	Subject	Unit-I	Half Yearly Exams	Unit – II	Annual Exams	Remarks
1						
2						
3						
4						
5						
6						
7						
8						

“So as long as you do not achieve social liberty, whatever freedom is provided by the law is of no avail to you....”*Dr. B.R. Ambedkar*

VivekVihar Colony, AvasVihar Phase-2,  
ShahpurTigri Road, Moradabad (U.P.) - 244001  
Cont.: 9045355105



Yearly Planner...

2024-25

G.K. Public School



**CLASS :- 3RD**

Students Name \_\_\_\_\_

Class \_\_\_\_\_ Sec \_\_\_\_\_

Roll No. \_\_\_\_\_

Father's Name \_\_\_\_\_

Guardian's Cont. \_\_\_\_\_



# Guidelines for Parents

"EDUCATION IS TEACHING OUR CHILDREN TO DESIRE THE RIGHT THING" PLATO

**School Timings** - Summers Timings :- 8:00 a.m. to 1:30 p.m.

Winters Timings :- 9:00 a.m. to 2:30 p.m.

## **Note to the Parents regarding Unit Test and Terminal-**

1. Make sure your child is at school every day possible.  
"Missed work is generally more of a loss than made-up work is a gain  
There is no substitute for attendance.
2. Designate a time and place for your child to do homework, Routine is the essence of a child's life.
3. Encourage your child for extra reading especially quality books for reading makes a complete man.
4. Motivate your ward to participate in extra- curricular activities.
5. Push your child to read the chapters beforehand and go to school with Aprepared mind.
6. Spend quality time everyday with your child discuss with them the days activities.
7. Attend Parent- Teachers meetings and others events on regular basis.
8. Find out about homework, assignment and school tests, make sure theydo their homework .
9. A combined effect of parent and school support has tremendous Impactan child's grades.
10. Regularity and sincerity of the students is mandatory.
11. Students are not allowed to wear expensive jewellery in school.
12. Girls with long hair should tie two plaits and nails should be trimmed.

Parents are advised to check the message regularly from G.K. Public School

## **Fee Structure**

The fee should be deposited strictly in between 1<sup>st</sup> to 10<sup>th</sup> of every month, if late then

Rs. 25/- per day will be charged as penalty.

1. Parents are requested to co- operate with school in observance of its rules and code of conduct
2. If any students is absent for 7 days without any prior information then admission of the students will be cancelled and re- admission shall be given after taking the registration charges- (Rs. 1000/-)
3. No Concession will be provided for the students in any conditions.

4. Application is compulsory even if student is absent for single day.

## **Subject Activities**

Sub.	Unit- I	Half Yearly	Unit- II	Annual
Eng.	Spell bee	Listening Activity	Translation	Worksheet based on grammar
Maths	Even and Odd no. Activity.	Table wheel	Fraction activity by paper folding.	Shapes with example
S.St.	A place in the world.	2D model Solar System.	Model of means of transport.	Tools of Early Human.
fgUnh	पाठवत्योहारपर आधारित			भारतीयक्रि केटखिलाडि योंकाएकको लाज

### **\*Yearly Syllabus\***

#### **\*Class III\***

#### **\*Subject\* :- Science**

#### **\*Book Name\* :- Science-in-Depth**

#### **\*Publication\* :- Prachi Publication**

#### **\*UT 1 :-\***

Chapter 1, 2

With diagrams and Internals

#### **\*Half Yearly :-\***

Chapter 1, 3, 4, 5, 6, 7

With diagrams and Internals

**\*UT 2 :-\***

Chapter 8, 9

With diagrams and Internals

**\*Annual :-\***

Chapter 2, 5, 9, 10, 11, 12, 13

With diagrams and Internals

**Sub: G.K.**

**GK Syllabus 24-25**

•UT I

Ch-1,2,3,4,5,6,7,8,9,10

•Half yearly

Ch-11 to 24 (Test Paper1)

•UT II

Ch- 25 to 34

•Annual

Ch-1,5,8,13,18,22,25,28,31,34, 35 to 48 (Test Paper 1 & 2)

**Sub: Maths**

**Book name – Excellence In Mathematics**

**Publisher Name –**

**PRACHI**

**Unit Test I – Ch-9 0, 1 and 2.**

**Mental Maths – Exercise 1 and 2 .**

**Logical Reasoning – Section (A) Type I and Type II .**

**Tables – 2 to 8 .**

**Term – I – Ch – 2, 3, 4, 5, 6, 9 and 15. Test Paper I.**

**Mental Maths – Ex. 2, 3, 4, 5, 6, 9 and 12 .**

**Logical Reasoning – Section (A)**

**Tables – 2 to 12.**

**Unit Test II – Ch – 7, 8 and 12. Test Paper 1 and 2 .**

**Mental Maths – Ex – 7, 8 and 12 .**

**Logical Reasoning – Section (B) Type I and II .**

**Tables 2 to 15.**

**Term – II - Ch – 1, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, and 15. Test paper 1 to 6.**

**Mental Maths – 1, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, and 15.**

**Logical Reasoning – Section (B)**

**Tables – 2 to 20.**

5. Monthly fee must be deposited latest by the 10<sup>th</sup> of every month otherwise Rs. 25/- per day will be charged as late fee.
6. If the fee dues are remain pending for more than 2 months without prior notice, the name of the students will be cut off from the school.
7. Fee for the month of May and June will be deposited altogether by 15<sup>th</sup> May., 2024.
8. Fee for the month of Feb and March will be deposited altogether by 15<sup>th</sup> Feb., 2025.

**MORNING ASSEMBLY SCHEDULE  
FOR THE WEEK**

- |  |  |
|--|--|
| <b>1. School Prayer</b><br><b>1. Holybook reading</b><br><b>5. National Anthem/Song (Thursday)</b> | <b>2.School Pledge</b><br><b>4. Thought of the day</b><br><b>6. Instructions</b> |
|--|--|

Monday :- Devotional song from the school almanac

Tuesday :- Moral based short story / Indian value based story.

Wednesday – Current Affairs Day

Thursday - Life sketch of eminent persons

Friday :- Concern day

Saturday :- Event Reporting Day

**Other Essential Details**

- Monthly report of house presentations – by Captains and vice-captains from each house.
- Coordinator will manage house competition and duties with the help of house wardens/teachers.

**House Co-ordinators will be the judge of morning Assembly Presentation**

House On Duty:-

1<sup>st</sup> Week of every month : House on Duty : SANSKRITI

2<sup>nd</sup> Week of every month : House on Duty : SANSKAR

3<sup>rd</sup> Week of every month : House on Duty : SABHYATA

4<sup>th</sup> Week of every month : House on Duty : SHIKSHA

**ACTIVITIES & COMPETITIONS FOR THE SESSION  
2024-25**

**APRIL 2024**

2 <sup>nd</sup>	Tuesday	New Session Commencement
6 <sup>th</sup>	Saturday	Special Assembly “Election Awareness”
13 <sup>th</sup>	Saturday	Special Assembly “Jalianwala Bagh Massacre” – House on duty
15 <sup>th</sup>	Monday	Depiction of Mata Rani roop ( class 1 and 2 <sup>nd</sup> activity)
22 <sup>nd</sup>	Monday	Plantation Day & Earth Day
29 <sup>th</sup>	Monday	Inter house room display competition ( I to VIII)

**MAY 2024**

1 <sup>st</sup>	Wednesday	Special Assembly “Labour Day” – House on duty
11 <sup>th</sup>	Saturday	Mother’s Day Celebration (Classwise)
15 <sup>th</sup>	Wednesday	Commencement of UT- I (Tentative)
20 <sup>th</sup>	Monday	Inter House Speech Competition ( V and VI) (Topic : Human Rights)

**JULY 2024**

11 <sup>th</sup>	Thursday	Special Assembly “World Population Day” – House on duty
20 <sup>th</sup>	Saturday	Inter House Skit Competition ( V to VIII) Shiksha : Traffic Rules , Sabhyata : Corruption Sanskar : Social Media , Sanskriti : Say No to Plastic
21 <sup>th</sup>	Saturday	Nature Conservation Day Activity (Classwise)
23 <sup>rd</sup>	Tuesday	Inter House Dance Competition Theme : Class I & II : Devotional Class III & IV : Patriotic

**Sub. English**

## Literature

Book name- The English Treasure

Publication- New Saraswati House

## Grammar -

Book name- Fun with Grammar

Publication - Cordova

### Unit Test -1

Lit - Ch-2 & 3. Poem - 1 (My Dog)

Language - Ch-1,2,3,6,7,14.

Reading - Unseen Passage

Writing - Story Completion.

### Term-1

Literature - Ch- 2,5,6,8

Poem - 4 & 7(Daddy fell into the pond) & (Trees are the kindest thing I know).

Language - Ch- 2,6,8,9,10,11,12,14,16.

Reading - Unseen Passage

Writing - Application, Picture composition and Advertisement.

### Unit -2

Literature - Ch-10 & 11. Poem -9 (Summer fruit)

Language - Ch- 4,5,13,15,18,19.

Reading - Unseen Passage

Writing - Essay writing.

### Term-2

Literature - Ch- 3,6,10,13,14,16,18. Poem - 12,15,17.

Language - Ch- 8,9,11,12,16,17,18,20,21,22,23.

Reading - Unseen Passage

Writing - Notice Writing, Application, Poster Making.

## **Sub: Drawing**

**Book : Art Verse**

**Publications –Next Education**

### **Unit- 1**

**Drawing-Pg. no. - 1a, 2a, 2b**

**Craft – Pg. no. 11**

### **Half yearly Exam**

**Drawing-Pg. no. - 3a, 4a, 4b, 50, 53**

**Craft – Pg. no. 21, 42, 54**

### **Unit – II**

**Drawing-Pg. no. - 5a, 5b, 5c, 30, 31, 34**

**Craft – Pg. no. 5d, 5e 36**

### **Annual Exam**

**Drawing- Pg. no.- 6a,8a,8b,37,38,40,43,48**

**Craft – Pg. no. 39, 44, 45**

## **Sub- Computer**

**\*Book name :- Digicode AI\***

**\*Publication:- Orange\***

### **\*Unit Test -1\***

Ch- 1 and 2, Periodic Assessment -1

Shortcut keys, Abbreviations, Diagram based on chapters.

### **\*Term-1\***

Ch- 1,2,3,4. Test Sheet -1

Periodic Assessment -1 & 2. Shortcut keys, Abbreviations, Diagram based on chapters.

### **\*Unit Test -2\***

Ch- 5 & 6. Periodic Assessment -3

Shortcut keys, Abbreviations, Diagram based on chapters.

**\*Term-2\***

Ch-2,4,5,7,8,9. Periodic Assessment – 3 & 4, Test sheet -2.  
Shortcut keys, Abbreviations, Diagram based on chapters .

**Sub- Morals**

**\*Book Name\* :- My Beautiful World**

**\*Publication\* :- Publication**

**\*UT 1 :-\***

\*Chapter 1, 2  
\*Thoughts  
\*Situational based Q/A

**\*Half Yearly :-\***

\*Chapter 1, 3, 4  
\*Thoughts  
\*Situational based Q/A  
\*Case Study 1  
\*Moral Values

**\*UT 2 :-\***

\*Chapter 5, 6  
\*Thoughts  
\*Pledge  
\*Good Manners

**\*Annual :-\***

Chapter 2, 3, 6, 7, 8  
\*Thoughts  
\*Case Study 2  
\*Pledge  
\*Hygiene

**AUGUST 2024**

12 <sup>th</sup>	Monday	Inter House Fancy Dress Comp. Theme : “Freedom Fighters” ( V to VIII)
15 <sup>th</sup>	Thursday	Independence Day celebration
24 <sup>th</sup>	Saturday	Janmashtami Celebration

31 <sup>th</sup>	Saturday	Inter House Card Making (V & VI) & Collage making (VII & VIII) Theme : :Teachers”
------------------	----------	---

**SEPTEMBER 2024**

5 <sup>th</sup>	Thursday	Teacher’s Day Celebration
7 <sup>th</sup>	Saturday	Inter House Quiz Competition Theme : Class I to IV : Mythological ( Hindi) & G.K.(English)
16 <sup>th</sup>	Monday	Cleanliness Drive throughout the school
23 <sup>rd</sup>	Monday	Commencement of Half Yearly Examination (Tentative)

**OCTOBER 2024**

2 <sup>nd</sup>	Wednesday	Special Assembly “International Day of Non- Violence”/ “Gandhi Jayanti”/ “Lal Bahadur Shashtri”
10 <sup>th</sup>	Thursday	Dussehra Celebration
28 <sup>th</sup>	Monday	Diwali Celebration + Inter house Rangoli Comp. (7 <sup>th</sup> & 8 <sup>th</sup> ) Theme : Cultural Diversity

**NOVEMBER 2024**

9 <sup>th</sup>	Saturday	Interhouse fancy dress competition ( I and II – Our helpers And III and IV – Bollywood )
13 <sup>th</sup>	Thursday	Children’s day Celebration

14 <sup>th</sup>	Wednesday	Special Assembly “Guru Nanak Jayanti”
22 <sup>nd</sup>	Friday	Movie Day
23 <sup>rd</sup>	Saturday	Guru Tegh Bahadur Shahidi Diwas
25 <sup>th</sup>	Monday	Commencement of UT- II (Tentative)

#### DECEMBER 2024

10 <sup>th</sup>	Tuesday	Sports day ( Class – I and IV)
14 <sup>th</sup>	Saturday	Awareness Activity (Energy Conservation Day)
21 <sup>st</sup>	Saturday	Inter House PPT Comp. Theme : “Red data Book” ( VI To VIII)
23 <sup>rd</sup>	Monday	Special Assembly “Kisan Diwas”

#### JANUARY 2025

24 <sup>th</sup>	Friday	Hospitality (I to IV) Class-wise
26 <sup>th</sup>	Sunday	Republic Day Celebration
29 <sup>th</sup>	Wednesday	Ek Moothi anaj activity ( class I and II)
31 <sup>st</sup>	Friday	Inter House Debate Comp. (VII & VIII) Theme : Agricultural Revolution

#### FEBRUARY 2025

15 <sup>th</sup>	Saturday	Activity : Feed the birds Day
22 <sup>nd</sup>	Saturday	Commencement of Annual Exam (Tentative)

#### Sub: Music

#### UNIT COURSE

CLASS - III ( A/B)

SUBJECT - MUSIC..

राष्ट्रीय गान, वन्दे मातरम्  
सुबह सवेरे लेकर तेरा नाम प्रभु

#### HALF YEARLY COURSE

वन्दे मातरम्, राष्ट्रीय गान  
हे ज्ञान वान भगवन ।  
दया कर दान विद्या का।

#### II UNIT COURSE

राष्ट्रीय गान, वन्दे मातरम्  
हर देश में तू हर वेश में तू

#### ANNUAL COURSE

राष्ट्रीय गान, वन्दे मातरम्  
सुबह सवेरे लेकर तेरा नाम प्रभु ।  
हे ज्ञानवान भगवान ।  
हर देश में तू हर वेश में ।  
दया कर दान विद्या का ।

#### Subject- Yoga

- 1- ॐ उच्चारण
- 2- प्रणाम आसन
- 3- स्कन्ध संचालन
- 4- ताड़ आसन
- 5- वृक्ष आसन
- 6- अर्द्ध चक्रासन
- 7- कटिचालन आसन

## Sub- S.StYearly syllabus

Book name- The world around us

Publisher- Cambridge

Unit test-I= Ch- 1,2,7,12, diagrams and map.

Half Yearly= Ch-2,3,8,9,13,14, diagrams and map.

Unit test-II= Ch- 4,10,15, diagrams and map

Annual Examination = Ch- 4,5,6,11,16,17, diagrams and map.

## Subject - Hindi

पाठ्य पुस्तक का नाम- उड़ान ( साहित्य )

प्रकाशन- ब्लू प्रिंट पब्लिकेशन

पाठ्य पुस्तक का नाम - गुलमोहर (व्याकरण)

प्रकाशन द लैंग्वेज हाउस

प्रथम मासिक परीक्षा - पाठ्यक्रम

खंड-क {अपठित बोध}

अपठित गद्यांश, पद्यांश

खंड-ख - {साहित्य }

पाठ- 1,2 ,3 का समस्त कार्य

याद करना है ।

खंड -{ व्याकरण }

अध्याय - 1,2,3 , का समस्त कार्य याद करना है ।

विलोम शब्द(१से ५ तक), लिंग ,वचन, परिभाषाएं ,बारहखड़ी ,शब्द भंडार आदि ।

अर्धवार्षिक परीक्षा - पाठ्यक्रम

खंड-क {अपठित बोध} अपठित- गद्यांश, पद्यांश ।

खंड-ग-{साहित्य }

पाठ-4 ,5,6, 7,का समस्त कार्य याद करना है ।

खंड-घ-{व्याकरण}

अध्याय-4,6,7, 8का समस्त कार्य याद करना है ।

विलोम शब्द, महीनों के नाम , निबंध ,गिनतियां,लिंग ,वचन ,पर्यायवाची,शब्द भंडार आदि

।

द्वितीय मासिक परीक्षा - पाठ्यक्रम...

खंड- क { रचनात्मक लेखन} कहानी लेखन

खंड-ग-{ साहित्य }

पाठ- 8,9,10का समस्त कार्य याद करना है ।

खंड-घ-{ व्याकरण }

अध्याय- 8,9, 10, 11का समस्त कार्य याद करना है ।

विलोम शब्द ,पर्यायवाची शब्द, लिंग, वचन, हिंदी अंग्रेजी महीनों के नाम, बारहखड़ी, शब्द भंडार आदि ।

वार्षिक परीक्षा - पाठ्यक्रम

खंड-क- {अपठित बोध} अपठित - गद्यांश, पद्यांश ।

खंड-ख- {रचनात्मक लेखन } निबंध लेखन , विषय लेख

खंड-ग- {साहित्य }

पाठ 2,5,7,10,11,12, 13, का समस्त कार्य याद करना है ।

खंड-घ- {व्याकरण }

अध्याय -4,5,13,14 18,19का समस्त कार्य याद करना है ।

विलोम शब्द, पर्यायवाची शब्द, लिंग, वचन बारहखड़ी ,सप्ताह के नाम आदि ।

नोट- हिंदी साहित्य तथा व्याकरण की पाठ्यपुस्तक तथा उत्तर पुस्तिका में कराया गया

समस्त अभ्यास कार्य याद करना है । तथा सभी व्यकरण भाग में बताए गए क्रमांक

अनुसार याद करना है ।



